Some Key Civilizations In The World

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In contemporary society, there is a great extent of civilization, which mostly arises due to globalization as well as diversity. The extent of civilization in every part of the world relies on the globalization of key aspects of society.

In the previous instance, society presented a given form of communication, which currently takes a different approach due to the advancement of technology. The various instances of civilization in modern society present greater relevance to the history of human development. The aspects of civilization also create a close relationship with the cultural and social developments present in most parts of the world. Different forms of civilization exist, and each of them has a different impact on society. Some key civilizations in the world are related to the Chinese, Egyptian, Greek, Roman, and Mesopotamian civilizations, among others.

The Sui Dynasty

China faced close to four years of fragmentation, and the emergence of the Sui dynasty managed to shorten the incident and improve the lives of individuals in most instances. Before the civilization period, North and South China went in different ways and made it an uphill task to achieve growth in the region since key aspects were affected. The ability to set in motion the cultural renaissance, as well as the artistic elements in the region, made it possible to succeed the Tang dynasty. The first superior representing the Sui was Yang Jian. Most people associated him with the name Wendi (Andors, 1977). With the best strategies taken into consideration, he managed to control North China. Such firm instances made it possible to take the right policies into consideration, which improved operations in the region. By the end of the 580s, he managed to win the West as well as the South, and that brought greater unity in China, an instance that not only improved the social aspects in the region but also made it possible to have a positive contribution to the economic lives of individuals in the region.

The ability to create uniform institutions of government during that time made it possible to streamline operations in the region and foster growth in the region. The Han dynasty was never used in the instance, and the establishment of the Confucian rituals had a positive impact on the region and played a major role in fostering growth in the region. Winning the support of scholars, as well as the ability to foster Buddhism, played a crucial role in bringing unity to the region and making it possible to create good blood with most individuals in the region. The existence of the penal code, as well as the various administrative laws, made it possible to execute key aspects of society. The ability

to have a careful census made it possible to streamline operations related to taxation as well as other chaos that mostly affected management in the region. The ability to make the army into the best system that supported humanity and thwarted all possible causes of war made it possible to grow the nation in the best possible approach (Andors, 1977). The emergence of Yangdi was also useful in the process since it became possible to complete the integration of matters related to the growth of Southern China, which also presented a positive impact on the lives of most individuals in the region. The contribution of Yuwen Kai was also a tremendous achievement that culminated in the development of the capital city, Daxing. The location was useful in embracing trade and improving the lives of most individuals during that time. All the approaches aimed at uniting people and making it possible to trade in the region. The civilization, hence, made it possible to grow a number of aspects on key matters that improved the welfare of people on most occasions.

The Tang Dynasty

The Tang Empire was also a significant aspect of civilization as the Sui moment preceded it. The Five Dynasties, as well as the Ten Kingdoms, followed it, making tremendous progress in the region. The period stands out in Chinese civilization and forms part of the golden age in terms of cosmopolitan culture. Acquiring the territory was such a daunting task, but with the help of the military, the operation was successful, and the existence of the Tang Capital, located in Chang'an, made it possible to improve the living standards of individuals in the region. The collapse of the Sui Empire enabled the Li family to take control of the region, and since then, the lives of individuals in the region have not been the same. Dictatorship is an instance that affects growth and makes it hard to meet key demands that contribute to the growth of society (Shiyi, 2010). Wu Zetian brought change to the region once she interrupted the dynasty. The emergence of the only Chinese empress regnant during that time made it possible to make changes in a wide range of aspects. To date, the achievements have proven useful and made it possible to implement key approaches that are good for most people in the region. The period mostly brought progress and stability to the region. The flourishing of Chinese culture made it possible to improve the economy as well as the social welfare of individuals in the region.

The Song Dynasty

The period started in 960 and went all along to 1279. The period started after the end of the Five Dynasties and Ten Kingdoms in the region. The period is part of the Northern as well as the Southern periods, which is evident in the region and made it possible to improve social and political aspects of life (Shiyi, 2010). Most instances in Eastern China came up due to the execution of key operations during the era. Chinese civilization, as well as the Song economy, remains a key process that made it possible to achieve tremendous growth in the region. The existence of a large population and productive land or agriculture made it possible to improve the lives of individuals. Ideally, the rate of employment was high, and the existing labour made it possible to scale key operations in the region.

In conclusion, it is evident that the periods brought significant improvements in social and economic paradigms in China. The growth in population in China is the main justification for the tremendous improvements in some things. The existence of labour makes it possible to engage the community in matters of social benefit. The outcome is normally creativity with the existence of diverse information. Ideally, China stands out as the best on matters related to technology since individuals are constantly producing devices to meet the demands of the population. Moreover, there is a need to compete, which also makes it possible to grow in key instances.

References

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